

NPI ANNUAL CONFERENCE



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T U C S O N , A R I Z O N A

NATIONAL PURCHASING INSTITUTE, INC. DELEGATE REGISTRATION FORM

38th Annual Conference and Product Exposition • Tucson, Arizona • August 29- September 1, 2006

Name (First & Last) to be printed on badge: _____

Title/Agency/Prof. Designations: _____

Spouse/Guest Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____

E-mail address: _____

Is this your first NPI Conference? ☐ Yes ☐ No

CONFERENCE FEES: These fees cover all scheduled sessions and events per person. Receive an early registration discount of \$25 if you register before July 15, 2006. The non-NPI member full conference fee includes membership benefits in NPI (if eligible) from time of registration through January 31, 2007.

	Early Registration Fee	Fee if Received after July 15th
<input type="checkbox"/> NPI member conference fee	\$475.00.....	\$500.00.....\$ _____
<input type="checkbox"/> Affiliate/NPI Chapter member fee*.....	\$475.00.....	\$500.00.....\$ _____
<input type="checkbox"/> Non-member fee.....	\$575.00.....	\$650.00.....\$ _____

**This rate applies to non-NPI members who are members of an NPI chapter, ISM affiliate, or Achievement of Excellence in Procurement and sponsoring organizations.*

SINGLE DAY CONFERENCE REGISTRATIONS

Check Conference Day(s): ☐ Wednesday ☐ Thursday ☐ Friday, \$150/Day.....\$ _____

RETIRED NPI MEMBER AND SPOUSE/GUEST FEES

Retired members of NPI and delegates' spouse/guests may attend the conference and products exposition at no charge, but must purchase tickets for certain functions.

	Number of guests
<input type="checkbox"/> Welcome Reception and Mexican Fiesta • August 29	\$42.00 each\$ _____
<input type="checkbox"/> Opening Ceremony and Breakfast • August 30	\$34.00 each\$ _____
<input type="checkbox"/> A Night at Old Tucson Studios • August 30	\$50.00 each\$ _____
<input type="checkbox"/> Products Exposition Lunch • August 31	\$35.50 each\$ _____
<input type="checkbox"/> Wine and Cheese Reception • August 31	\$20.00 each\$ _____
<input type="checkbox"/> Lunch • September 1	\$44.50 each\$ _____
<input type="checkbox"/> Full Package (includes all events above)	\$200.00 each\$ _____

PAYMENT METHOD:

GRAND TOTAL\$ _____

Enclosed is my check or money order, payable to N.P.I.in the amount of \$ _____

Charge my ☐ Visa ☐ Mastercard ☐ American Expressfor the amount of \$ _____

Credit card # _____ Exp. Date: _____

Name as it appears on card _____

Authorized signature: _____

PLEASE FORWARD APPLICATION AND PAYMENT TO:

National Purchasing Institute • Conference • 65 Enterprise • Aliso Viejo, CA 92656
800-246-7143 FAX 949-715-6931